

Many communists who were not engaged in the resistance exiled to Pakistan. SAMA's leader, Qayyum Rahbar, took advantage of the retreat to develop ties with imperialist forces and ended up being killed by Islamists.

Ideological debates in the 1980s on the relevance of Mao Zedong Thought became widespread. Some organizations, such as the EMLA, split between pro and anti MLMZT. Influenced by the RIM, MLMZT organizations held talks to discuss a new unifica -tion.

During the 1990s, the MLMZT groups that became then MLM kept struggling in their practice and also towards ideological and organization unification. This struggle led to the founding of the Communist (Maoist) Party of Afghanistan, the leadership of Comrade Zia, faithful follower of Akram Yari.

The liquidation of the PYO meant that when Daoud Khan led a coup in July 1973, there was no organized resistance.

The remnants of the PYO formed many different organizations: SARKHA, Akghar, RGPA... SAMA,

O n April 2 7, 1978, the PDPA led a coup with the support of the social-im-Soviet perialists, starting a civil war that continued until the 1979 Soviet invasion. The scattered remnants of the Shola Jawid Movement resisted the invasion, openly or under the cover of Islamist military actions.

With the rapid growth of the movement, ideological deviations such pacifism emerged, expressed in the refusal to take part in actions that could result in imprisonment. Akram Yari led struggle the against it. The existence

of the PYO was unknown to the public until Engineer Osman, a jailed member of the Shola Jawid Movement, revealed it to discredit the organization. Akram Yari contracted a serious illness in 1971 and had to withdraw from the PYO, opening the

path to many kinds of deviations among its new leader -ship. On

June 19, 1972, Savdal Sokhandan, one of

the PYO's founders, was murdered by Islamists. Paralyzed by its pacificist leadership, the PYO fell into a crisis that led to it liquidation in at its

4th Congress in October 1972.

I n October 1964, a new constitution proclaimed "democracy." The revisionists united to form the People's Democratic Party of Afghanistan (PDPA).

The PDPA was in charge of the growth of social-imperialist economic interests in Afghanistan.

In the late 1940s, Dr. Abdul Rahman Mahmoodi formed a group that studied communist ideas. Heading the People's Party, he ran in the elections and entered the parliament in 1949. While having a democratic practice in the open, Mahmoodi engaged in clandestine communist actions. Following the 1952 crackdown of left and progressive figures, Mahmoodi was jailed until 1966, when he became ill and was freed, only

to die few months later.

Anti-revisionists rejected the PDPA and organized a clandestine organization -the Progressive Youth Organization (PYO)— and published the Shola Jawid.

a short history of the in Afghanistan

tan.